



City of Granite Shoals
2221 N. Phillips Ranch Road
Granite Shoals, TX 78654
(830) 598-2424 fax (830) 598-6538
www.graniteshoals.org

AGENDA
FOR A SPECIAL CALLED WORKSHOP MEETING
OF THE WILDLIFE ADVISORY COMMITTEE (WAC)
OF THE CITY OF GRANITE SHOALS
GRANITE SHOALS CITY HALL, DOWNSTAIRS CONFERENCE ROOM
2221 N. PHILLIPS RANCH ROAD, GRANITE SHOALS, TX
THURSDAY, JANUARY 7, 2016 6:30 PM

1. Call meeting to order / Welcome / Introduction of new members
2. Citizens Comments/Items of Interest:
3. Review and discuss information presented to City Council at 12-15-2015 Regular Council meeting. (*Chair Jason Brady*)
4. Discuss concerns expressed by Council Members during 12-15-2015 Meeting regarding options for Deer Management. (*Chair Brady, Vice Chair Ripple, Mr. Pack*)
5. Review information, discuss, consider and formulate information to present to City Council during January 26, 2016 Joint Council and WAC Special Workshop.
 - a. No Feeding Ordinance (modify to allow for feeding in hunt areas?).
 - b. Needed modifications to Firearms Ordinance to allow archery pilot program.
 - c. Ordinance for Instituting a Deer Management Program.
 - i. Logistics. (Who, What, Where, How and When...)
 - ii. Education Program for public.
 - iii. Any budgetary considerations or other concerns of Council.
6. Identify Future Agenda items
7. Adjournment.



CERTIFICATION

I certify that the foregoing agenda has been posted at Granite Shoals City Hall inside bulletin board and outside on the new Parks Information and City Notice Board, 2221 N. Phillips Ranch Road, a place assessable to the public at all times, and on the official city website at www.graniteshoals.org on Friday, December 18,, 2015 on or before 7:00 PM and shall remain there continuously from such time until after adjournment of the meeting which begins 6:30 p.m. Thursday, January 7, 2016. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 8 hours prior to this meeting. Please contact the City Secretary at (830) 598-2424 for further information.

Elaine Simpson, TRMC/MMC - City Secretary