



City of Granite Shoals  
 2221 N. Phillips Ranch Road  
 Granite Shoals, TX 78654  
 (830) 598-2424 fax (830) 598-6538  
[www.graniteshoals.org](http://www.graniteshoals.org)

**AGENDA**  
**FOR A SPECIAL CALLED MEETING**  
**OF THE WILDLIFE ADVISORY COMMITTEE (WAC)**  
**OF THE CITY OF GRANITE SHOALS**  
**GRANITE SHOALS CITY HALL, 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**  
**2221 N. PHILLIPS RANCH ROAD, GRANITE SHOALS, TX**  
**THURSDAY, MARCH 24, 2016 6:30 PM**

**Meeting for the Public – Prequalification meeting for Pilot Program for Deer Management  
 /Information Meeting**

1. Call meeting to order
2. Citizens Comments/Items of Interest:
3. Discuss Wildlife Advisory Committee activities June 2014 to present – *Chair Brady*
4. Discuss Ord. 685 - Pilot Program Archery- Based Deer Management Plan approved by City Council on February 23, 2016
  - a. Pilot Program overview/Introductions
  - b. State Law and City Ordinances
  - c.. Roles and Responsibilities of:
    - 1.) Volunteer Hunters / Harvesters
    - 2.) Hunt / Harvest Directors
  - d. Discussion of Professional Conduct
    - 1.) Social Media
    - 2.) Public Relations
    - 2.) No alcohol before or during harvest events.
  - e. Discussion of Application process (application packets at City Hall and online at city website <http://www.graniteshoals.org/CivicAlerts.aspx?AID=76> ):
    - 1.) Unpaid Volunteer Service
    - 2.) Requirements
    - 3.) Time commitment – No weekends or holidays
    - 4.) Nature of the Pilot Program / Test Program
    - 5.) Discussion of database for applicants / email
5. Identify Future Agenda items
6. Adjournment.



**CERTIFICATION**

*I certify that the foregoing agenda has been posted at Granite Shoals City Hall inside bulletin board and outside on the new Parks Information and City Notice Board, 2221 N. Phillips Ranch Road, a place assessable to the public at all times, and on the official city website at [www.graniteshoals.org](http://www.graniteshoals.org) on Friday, March 4, 2016 on or before 9:00 PM and shall remain there continuously from such time until after adjournment of the meeting which begins 6:30 p.m. Thursday, March 24, 2016. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 8 hours prior to this meeting. Please contact the City Secretary at (830) 598-2424 for further information.*

Elaine Simpson, TRMC/MMC - City Secretary