



City of Granite Shoals  
 2221 N. Phillips Ranch Road  
 Granite Shoals, TX 78654  
 (830) 598-2424 fax (830) 598-6538  
[www.graniteshoals.org](http://www.graniteshoals.org)

**AGENDA NOTICE**  
**FOR A REGULAR CALLED MEETING**  
**OF THE WILDLIFE ADVISORY COMMITTEE (WAC)**  
**GRANITE SHOALS CITY HALL, 2<sup>ND</sup> FLOOR COUNCIL CHAMBER**  
**2221 N. PHILLIPS RANCH ROAD, GRANITE SHOALS, TX**  
**THURSDAY, SEPTEMBER 22, 2016 6:30 PM**

*The Committee may take action on any item listed on this agenda.*

1. Call meeting to order / Welcome
2. Citizens Comments/Items of Interest:
3. Discuss, consider and possibly take action to approve the following sets of meeting minutes from previous WAC meeting; August 25, 2016 Regular Meeting.
4. Staff Update: November 8, 2016, Referendum Election on Ordinance #680.
5. Review project forms and databases designed by Willie Pack/Chair Brady
6. Review, discuss and consider results of the Saturday, September 17, 2016 Qualifying Trials for Archers, discuss Harvester team membership.
7. Review, discuss and consider the hunting permits/tags.
8. Discuss, consider and possibly take action related to Pilot Plan for Deer Management Project (Ord. 685) including hearing reports from the Chair, from the Council Liaison, the subcommittees/action teams, and possibly city staff.
  - a. Schedule hunt days
  - b. Layout and scheduling of directors
  - c. Flowchart for after the harvest
  - d. Designate all locations
9. Update on the previously conducted '2016 Deer Census'.
10. Schedule additional work-days, make additional assignments to members of subcommittees for preparation of sites, coordination of volunteers, general logistics and communication/education with the public.
11. Field citizen questions, discuss, explain, and address concerns (for continued education of the residents) related to the Pilot Plan for Deer Management, starting Oct. 3rd. (Ord. 685)
12. Identify Future Agenda items/ Adjourn

CERTIFICATION

*I certify that the foregoing agenda has been posted at Granite Shoals City Hall inside bulletin board and outside on the new Parks Information and City Notice Board, 2221 N. Phillips Ranch Road, a place assessable to the public at all times, and on the official city website at [www.graniteshoals.org](http://www.graniteshoals.org) on Monday, September 19, 2016 on or before 5:00 PM and shall remain there continuously from such time until after adjournment of the meeting which begins 6:30 p.m. Thursday, September 22, 2016. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 8 hours prior to this meeting. Please contact the City Secretary at (830) 598-2424 for further information.*



  
 Elaine Simpson, TRMC/MMC - City Secretary