



City of Granite Shoals  
 2221 N. Phillips Ranch Road  
 Granite Shoals, TX 78654  
 (830) 598-2424 fax (830) 598-6538  
[www.graniteshoals.org](http://www.graniteshoals.org)

**AGENDA NOTICE**  
**FOR A REGULAR CALLED MEETING**  
**OF THE WILDLIFE ADVISORY COMMITTEE (WAC)**  
**GRANITE SHOALS CITY HALL, 2<sup>ND</sup> FLOOR COUNCIL CHAMBER**  
**2221 N. PHILLIPS RANCH ROAD, GRANITE SHOALS, TX**  
**THURSDAY, OCTOBER 27, 2016 6:30 PM**

*The Committee may take action on any item listed on this agenda.*

1. Call meeting to order / Welcome
2. Citizens Comments/Items of Interest:
3. Discuss, consider and possibly take action to approve the meeting minutes from WAC Regular Meeting, September 22, 2016.
4. Staff Update: November 8, 2016, Referendum Election on Ordinance #680.
5. Report to WAC members on progress of Pilot program for Deer Management.
6. Poll members of committee on their wishes to be included in the group messages.
7. Poll members of committee regarding positive/negative feedback from citizens.
8. Report on donation status.
9. Report on results of requalification day and current number of harvesters.
10. Discuss format of reports to council.
11. Field citizen questions, discuss, explain, and address concerns (for continued education of the residents) related to the Pilot Plan for Deer Management, starting Oct. 3rd. (Ord. 685)
12. Identify Future Agenda items/ Adjourn

CERTIFICATION

*I certify that the foregoing agenda has been posted at Granite Shoals City Hall inside bulletin board and outside on the new Parks Information and City Notice Board, 2221 N. Phillips Ranch Road, a place assessable to the public at all times, and on the official city website at [www.graniteshoals.org](http://www.graniteshoals.org) on Thursday, October 20, 2016 on or before 8:00 PM and shall remain there continuously from such time until after adjournment of the meeting which begins 6:30 p.m. Thursday, October 27, 2016. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 8 hours prior to this meeting. Please contact the City Secretary at (830) 598-2424 for further information.*



Elaine Simpson, TRMC/MMC - City Secretary