

Have Questions?

Contact...

City of Granite Shoals  
2221 N. Phillips Ranch Road  
Granite Shoals, TX 78654  
830-598-2424  
customerservice@graniteshoals.org

Return applications to City Hall  
by **February 29, 2016**.

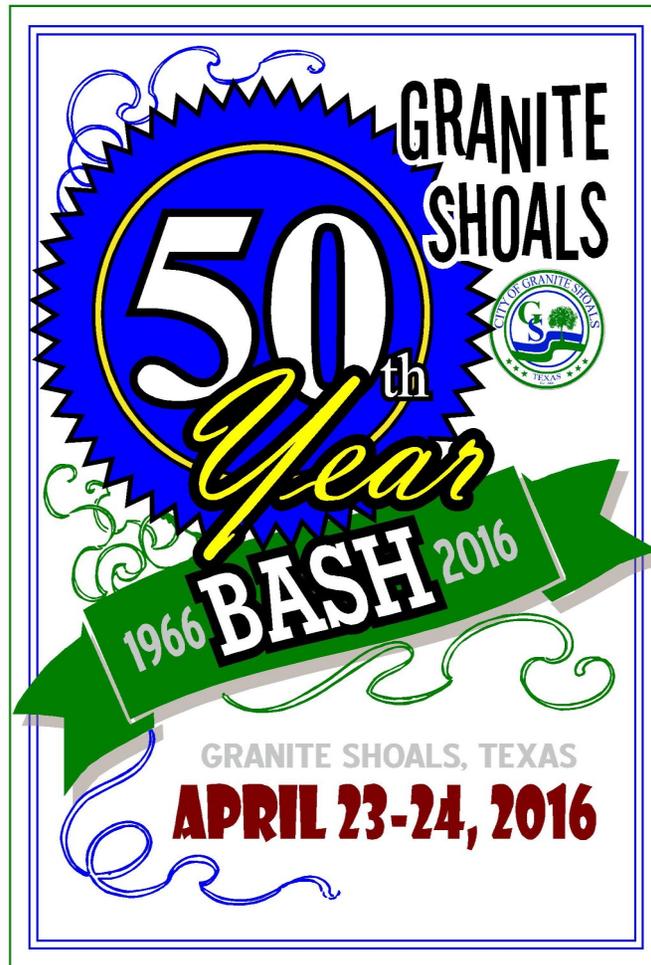
**DEADLINE HAS BEEN EXTENDED!!!**  
**Reserve your space NOW...**  
**before they are all gone.**

**Would you  
like to volunteer?**

Contact City Hall

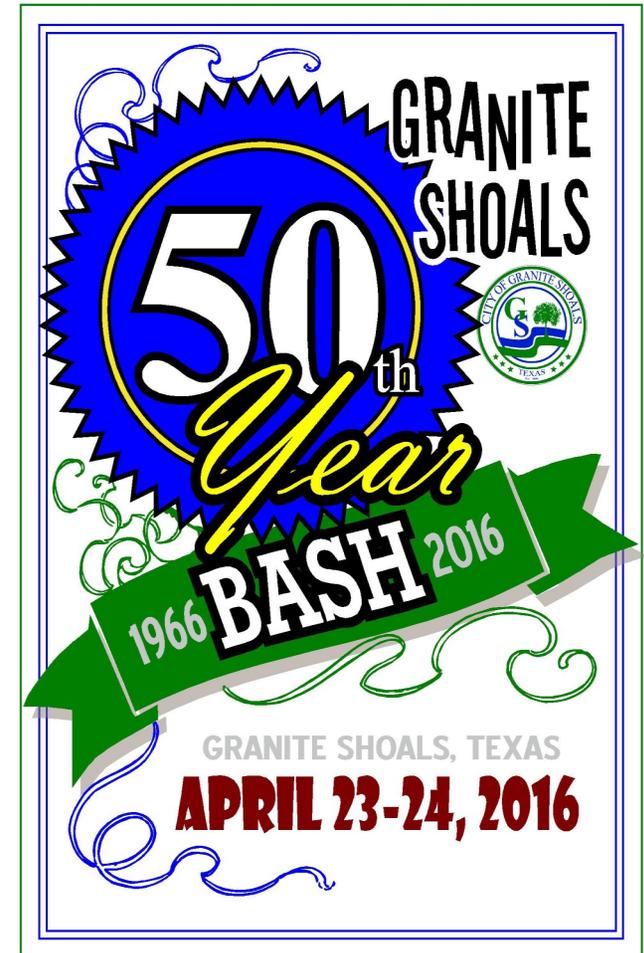
Vendor Copy—pg 4

## Vendor & Activity Booth Application



Vendor Copy

## Vendor & Activity Booth Application



Vendor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Space Size Requirements: \_\_\_\_\_

Brief description of items and price ranges you intend to sell. Only items listed will be permitted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_  
Please print name

\_\_\_\_\_  
Signature of Vendor

**AGREEMENT:** By signing the agreement, the exhibitor agrees to abide by these rules and regulations and the decision of the Event

Company Name: \_\_\_\_\_  
\_\_\_\_\_

Detach Here

Detach Here

Detach Here

**VENDOR:** The vendor is required to keep at least one attendant in his/her booth during all event hours.

**TABLES & TENTS:** Provided by vendor

**COST:** No cost for exhibit space. Space must be reserved by **February 29, 2016**.

**NOISE:** Exhibits which include the operation of musical instruments, radios, sound motion picture equipment, public address systems or any noise-making machines must be operated so that resulting noise will not annoy or disturb adjacent exhibitors and their patrons

**INSTALLATION:** Concessionaires and exhibitors may begin setting up at **8:00 am Saturday**, and must be ready for occupancy no later than **10:30 am**.

**DISMANTLING:** Dismantling may begin immediately after **6:00 pm Saturday** and **NOT BEFORE**. Clearance of all materials must be completed no later than **8:00 pm Saturday**. **THIS WILL BE STRICTLY ENFORCED.**

**WATER AND ELECTRICAL:** Vendors are responsible for water and electrical needs. Generators are allowed at the expense of the vendor.

**CANCELLATION:** Notify the City of Granite Shoals by **April 16, 2016** to cancel space.

**GENERAL:** All matters and questions not covered by this agreement are subject to the decision of the 50<sup>th</sup> Anniversary Committee.

**LIABILITY AND INSURANCE:** Every reasonable precaution will be taken by the City to protect property during installation, event period and removal. However, neither the Event Committee, service contractors, any officers, staff members or directors of same, are responsible for the safety of property of exhibitors from theft or damage by fire, accident, vandalism or other cause. Guards employed by the Event are on duty day and night; however management cannot be held responsible for exhibitor's property, whether located at their exhibit or anywhere else inside or outside the event area. Small and especially valuable materials should be safely packed away by the exhibitor during hours when the exhibit is not manned. If Exhibitor feels he needs additional protection to cover hazards outlined above, he should take out his own insurance. All property of the exhibitor will remain under his custody and control in transit to and from within the confines of the Event area subject to rules and regulations of the event. Vendors are advised to carry appropriate insurance to cover display materials against injury to persons and property of others. By execution of this agreement, the concessionaire agrees to hold harmless the Event from any claims arising out of the physical operations and product related exposures of their booth.

**SAFETY, FIRE, HEALTH AND SAFETY, FIRE, HEALTH AND APPLICABLE LAWS:** This exhibitor shall assume all responsibility for compliance with local, city, state and federal safety, fire, health and other ordinances and laws regarding installation of and operation of equipment, displays and exhibit materials.